



PIKE LAKE SPORTSMAN'S CLUB NEWSLETTER NOVEMBER 2025

Dedicated to working with the DNR to protect and enhance the water quality of Pike Lake and it's fishing inventory. The Club also encourages the promotion of all water sports and recreational activities.

MEETING: NOVEMBER 3, 2025
PLACE: Hartford Town Hall
START:5:30 for Setup/socialize – 6:00 Meeting

President: John
Vice-Pres: Chris
Secretary: Jerry
Treasurer: Jason



The minutes of the Pike Lake Sportsman's Club Meeting held on Monday, October 6th . The Meeting was held at Whitey's garage. There were 10 members present.

TREASURER'S REPORT

CHECKING \$5,914.13
SAVINGS \$5,915.98

MEETING AT WHITEY'S:

The first thing John brought up was that since we had such a small member turn out and did not have a volunteer to run for President or Secretary that we once again delay the annual Club elections for another month. The members were in agreement so hopefully we will have a better turnout at the November meeting. Also, we still need someone to step up to take the President's and the Secretary's positions.

Also, there was a lot of discussion regarding the direction of the Club. A suggestion said that maybe we could just be a social group that gets together once a month to play cards or just visit.

Another item was how we can go about to get more members. One suggestion was to hold our meetings at the "Down Slope Pub" where we would be more visible. A down side was the cost of having the lunch catered and drinks, etc.

Someone suggested that we have a "Bring A Friend" drive to hopefully get the "friend" to join. Also, mentioned was the lack of projects were had and that if we could do more we would have a better turnout. John said that we would need more members to "step up" and take the lead with the project planning and all the work it takes to organize the project.

Everyone agreed it'll take all the current members to try to think of how to help the Club.

ELECTIONS:

So before our elections next Monday, we will be looking for someone to replace both John and Jerry as they would like to "retire"! Unless there are any other additions or changes before the elections, the ballot is as follows:

President: -
Vice-Pres.: - Steven
Secretary: -
Treasurer: - Whitey
Sargent-at-Arms: – Marco
Board Members: Dan

Chris
John
Jim
Bruce
Dan

Note: There are 4 Board Members up for election.

(Note: Nick asked to be removed because of family obligations.Sue decided not to run also.)

Before the elections, if someone is interested in having their name added or removed from the ballot, they can do so before the election. Please consider the "open "positions!"

DUES ARE NOW OVER DUE:

Annual Club dues are now over due! It was agreed that we keep the Annual dues at \$35.00!

If you missed the last the meetings since the August meeting or haven't paid your dues since, please pay soon! Whitey said that we need to keep the savings account over \$5000 or we are charged a fee to keep the account!

(Boy! Such a deal! Where else can you go for \$35.00 and receive a great, all you can eat meal and drinks for \$35.00! And that is 12 times a year yet!!! Spread the word!)

(Also, if you are not interested in remaining a member and no longer want to keep receiving the newsletter, please let us know.)

CHEFS:

Dan [redacted] and Brad [redacted] served grilled brats soaking in a beer sauce, rolls, ketchup, mustard, etc., and cheese tray, tortilla chips with dips (hot & mild) and home made pumpkin and cheese torts for dessert.

Great meal! Brats and desserts were really good!

UPCOMING CHEFS:

November – Steven [redacted] and Jerry K.

December – John [redacted] and Chris [redacted]

January - Jerry [redacted]

February -

March -

PLEASE NOTE!!!!

Please let us know if you plan to attend!!! (Please respond by Saturday or before!!!!)

John– [redacted] or [redacted]

Jerry – [redacted] or [redacted]

JOHN [redacted]

\$23 FOR THE CLUB AND \$23 FOR John!!

(WHY TO GO JOHN AGAIN???)

If any Club Member wants to look up older Newsletters and other Club information you can find it at pikelakesportsmans.club.

DATES TO REMEMBER:

November – Monthly Meeting at the Hartford Town Hall.

December – Monthly Meeting at ????

January – Monthly Meeting at ????

50/50 WINNER